

ORDINANCE NO. _____, SERIES 2009

AN ORDINANCE APPROPRIATING ~~\$7,000~~ \$24,750 IN TOTAL FROM THE FOLLOWING NEIGHBORHOOD DEVELOPMENT FUNDS:; \$5,000 FROM DISTRICT 17 ~~NDF~~ AND \$1,000 FROM DISTRICTS ~~15~~ 4, 6, 20 AND 16; \$3,000 FROM DISTRICTS 15 AND 1; \$2,000 FROM DISTRICTS 2, 5 AND 21; \$1,500 FROM DISTRICT 3; \$750 FROM DISTRICT 8; \$500 FROM DISTRICTS 13, 18 AND 25 THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO THE SALVATION ARMY (GEORGIA) FOR GENERAL OPERATIONS OF THE SALVATION ARMY BOYS AND GIRLS CLUBS OF LOUISVILLE (As Amended).

SPONSORED BY: Councilman Glen Stuckel, District 17
Councilwoman Marianne Butler, District 15
Councilman Kelly Downard, District 16
Councilwoman Barbara Shanklin, District 2
Councilwoman Judy Green, District 1
Councilwoman Mary Woolridge, District 3
Councilman David W. Tandy, District 4
Councilwoman Cheri Bryant Hamilton, District 5
Councilman George Unseld, District 6
Councilman Tom Owen, District 8
Councilwoman Vicki Aubrey Welch, District 13
Councilman Stuart Benson, District 20
Councilman Jon Ackerson, District 18
Councilman Dan Johnson, District 21
Councilman Doug Hawkins, District 25

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The total sum of ~~\$7,000~~ \$24,750 is hereby appropriated from the unappropriated balances of the following Neighborhood Development Funds ("NDF") \$5,000 from District 17 ~~NDF~~ and \$1,000 from Districts ~~15~~ 4, 6, 20 and 16; \$3,000 from Districts 15 and 1; \$2,000 from Districts 2, 5 and 21; \$1,500 from District 3; \$750 from District 8; \$500 from Districts 13, 18 and 25 NDF through the

Office of Management and Budget to The Salvation Army (Georgia) for general operations of the Salvation Army Boys and Girls Clubs of Louisville.

SECTION II: The Council has determined that the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This Ordinance shall take effect upon its passage and approval.

Kathleen J. Herron
Metro Council Clerk

David W. Tandy
President of the Council

Jerry E. Abramson
Mayor

Approved: _____
Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

Draft 1 epm 11252009 8:30 a.m.
NDF Salvation Army Boys & Girls Clubs 121709 Council Amnd epm,bkn Draft 2.docx

12-18-09